

**NEA-NEW HAMPSHIRE  
INSTRUCTIONAL MINI-GRANT 2010 APPLICATION**

I. BASIC INFORMATION

Project Title \_\_\_\_\_

This project is designed for (check one):

\_\_\_\_ Elementary \_\_\_\_ Middle/Junior \_\_\_\_ Senior High \_\_\_\_ Other

II. TARGET GRADE LEVEL(S) \_\_\_\_\_ (K-12)?

Subject area(s) or discipline(s) for which the project is designed, if appropriate

\_\_\_\_\_

Academic level(s) for which the project is designed, if appropriate

\_\_\_\_\_

Name \_\_\_\_\_

Home telephone number (\_\_\_\_) \_\_\_\_\_

Home e-mail address \_\_\_\_\_

Home address \_\_\_\_\_

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (ZIP) \_\_\_\_\_

School \_\_\_\_\_

Principal \_\_\_\_\_

School telephone number (\_\_\_\_) \_\_\_\_\_

School e-mail address \_\_\_\_\_

School address \_\_\_\_\_

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (ZIP) \_\_\_\_\_

Position and/or title \_\_\_\_\_

III. NARRATIVE (Use additional paper, if necessary. Please type.)

1. Project description: What is your project all about? What are the activities of the project? What will you be doing?

2. Objectives: What do you hope will be accomplished by this project? What are the major outcomes you expect? Who will benefit by the project?

3. Evaluation: How will you know if the objectives have been met? How will you evaluate the impact of the project?

4. Dissemination: Would your project be of value to other educators? How would you share your ideas?

5. Funding: Has this project been previously submitted for school district funding? If yes, explain what happened.

IV. BUDGET

A. Materials and supplies \_\_\_\_\_

B. Mileage/travel: (50 cents  
per mile) \_\_\_\_\_

C. Conference, workshop, course fee: \_\_\_\_\_

D. Miscellaneous \_\_\_\_\_

TOTAL AMOUNT REQUESTED \$ \_\_\_\_\_  
(Up to \$300)

V. SIGNATURE

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Association President  
certifies that the applicant  
is a member in good standing.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Local Association Name

The deadline for application is **August 1, 2010**. Please mail the completed application form to Donna Christman, NEA-New Hampshire, 1750 Elm Street, Suite 603, Manchester, NH 03104. For further information, please call Donna Christman at 668-5326, Ext. 706 or Karen Heavener at 668-5326, Ext. 701.